

BTC Lesson 1

A List of God's Commands to Men

Left off this list are commands which apply only to specific individuals and to the people of a certain time and place. Example - Men were not to kill Cain. Abraham was to offer up Isaac.

1. Gen 1;28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

2. Gen 1;29 And God said, Behold, I have given you every herb bearing seed, which *[is]* upon the face of all the earth, and every tree, in the which *[is]* the fruit of a tree yielding seed; to you it shall be for meat.

3. Gen 2;24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh.

4. Gen 3;16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *[shall be]* to thy husband, and he shall rule over thee.

5. Gen 3;19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou *[art]*, and unto dust shalt thou return.

6. Gen 9;3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

7. Gen 9;4 But flesh with the life thereof, *[which is]* the blood thereof, shall ye not eat.

8. Gen 9;5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

9. Gen 9;6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made he man.

10. Gen 12;3 And I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed.

Lesson 2

11. (Gen 13;15) For all the land which thou seest, to thee will I give it, and to thy seed for ever.
12. (Ex 20;3) Thou shalt have no other gods before me.
13. (Ex 20;7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.
14. (Ex 20;8) Remember the sabbath day, to keep it holy.
15. (Ex 20;12) Honour thy father and thy mother; that thy days may be long upon the land which the LORD thy God giveth thee.
16. (Ex 20;13) Thou shalt not kill.
17. (Ex 20;14) Thou shalt not commit adultery.
18. (Ex 20;15) Thou shalt not steal.
19. (Ex 20;16) Thou shalt not bear false witness against thy neighbour.
20. (Ex 20;17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

Lesson 3

21. (Ex 21;12) He that smiteth a man, so that he die, shall be surely put to death.

22. (Ex 22;16) And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

23. (Ex 22;19) Whosoever lieth with a beast shall surely be put to death.

24. (Ex 22;21) Thou shalt neither vex a stranger, nor oppress him; for ye were strangers in the land of Egypt.

25. (Ex 22;22) Ye shall not afflict any widow, or fatherless child.

26. (Ex 23;2) Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment];

27. (Ex 23;3) Neither shalt thou countenance a poor man in his cause.

28. (Ex 23;4) If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. 5) If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

29. (Ex 23;7) Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

30. (Ex 23;8) And thou shalt take no gift; for the gift blindeth the wise, and perverteth the words of the righteous.

Lesson 4

31. (Exodus 23;13) And in all [things] that I have said unto you be circumspect; and make no mention of the name of other gods, neither let it be heard out of thy mouth. (circumspect = watchful; discreet; cautious; prudent)

32. (Ex 23;25) And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

33. (Lev 18;4) Ye shall do my judgments, and keep mine ordinances, to walk therein; I [am] the LORD your God.

34. (Lev 18;6) None of you shall approach to any that is near of kin to him, to uncover [their] nakedness; I [am] the LORD.

35. (Lev 18;22) Thou shalt not lie with mankind, as with womankind; it [is] abomination.

36. (Lev 19;14) Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God; I [am] the LORD.

37. (Lev 19;15) Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor honour the person of the mighty; [but] in righteousness shalt thou judge thy neighbour.

38. (Lev 19;16) Thou shalt not go up and down [as] a talebearer among thy people; neither shalt thou stand against the blood of thy neighbour; I [am] the LORD.

39. (Lev 19;17) Thou shalt not hate thy brother in thine heart; thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

40. (Lev 19;18) Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself; I [am] the LORD.

Lesson 5

41. (Lev 19;29) Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

42. (Lev 19;31) Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them; I [am] the LORD your God.

43. (Lev 19;32) Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God; I [am] the LORD.

44. (Lev 19;36) Just balances, just weights, a just ephah, and a just hin, shall ye have; I [am] the LORD your God, which brought you out of the land of Egypt.

45. (Lev 20;7) Sanctify yourselves therefore, and be ye holy; for I [am] the LORD your God.

46. (Lev 24;22) Ye shall have one manner of law, as well for the stranger, as for one of your own country; for I [am] the LORD your God.

47. (Num 30;2) If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

48. (Deu 4;2) Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

49. (Deu 4;9) Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life; but teach them thy sons, and thy sons' sons;

50. (Deu 6;5) And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Lesson 6

(Deu 6;7) And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

(Deu 6;16) Ye shall not tempt the LORD your God, as ye tempted [him] in Massah.

(Deu 6;18) And thou shalt do [that which is] right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

(Deu 7;3) Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4) For they will turn away thy son from following me, that they may serve other gods; so will the anger of the LORD be kindled against you, and destroy thee suddenly.

(Deu 8;11) Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day;

(Deu 12;8) Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

(Deu 15;7) If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother;

(Deu 18;18) I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. 19) And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

(Deu 19;14) Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

(Deu 22;1) Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them; thou shalt in any case bring them again unto thy brother.

Lesson 7

(Deu 22;5) The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment; for all that do so [are] abomination unto the LORD thy God.

(Deu 22;6) If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young;

(Deu 22;8) When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

(Deu 24;16) The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; every man shall be put to death for his own sin.

(Deu 25;4) Thou shalt not muzzle the ox when he treadeth out [the corn]. (1 Cor 9;9-11)

(Deu 25;14) Thou shalt not have in thine house divers measures, a great and a small.

(Deu 26;11) And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

(Psa 2;12) Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

(Psalms 4;3) But know that the LORD hath set apart him that is godly for himself; the LORD will hear when I call unto him.

(Psalms 4;4) Stand in awe, and sin not; commune with your own heart upon your bed, and be still. Selah.

Lesson 8

(Psalms 4:5) Offer the sacrifices of righteousness, and put your trust in the LORD.

(Psalms 9:11) Sing praises to the LORD, which dwelleth in Zion; declare among the people his doings.

(Psalms 27:14) Wait on the LORD; be of good courage, and he shall strengthen thine heart; wait, I say, on the LORD.

(Psalms 29:2) Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

(Psalms 30:4) Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

(Psalms 31:24) Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

(Psalms 32:9) Be ye not as the horse, [or] as the mule, [which] have no understanding; whose mouth must be held in with bit and bridle, lest they come near unto thee.

(Psalms 32:11) Be glad in the LORD, and rejoice, ye righteous; and shout for joy, all [ye that are] upright in heart.

(Psalms 33:2) Praise the LORD with harp; sing unto him with the psaltery [and] an instrument of ten strings.

(Psalms 34:8) O taste and see that the LORD [is] good; blessed [is] the man [that] trusteth in him.

Lesson 9

(Psalms 34:13) Keep thy tongue from evil, and thy lips from speaking guile.

(Psalms 34:14) Depart from evil, and do good; seek peace, and pursue it.

(Psalms 37:1) <[A Psalm] of David.> Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

(Psalms 37:4) Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

(Psalms 37:5) Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.

(Psalms 37:7) Rest in the LORD, and wait patiently for him; fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

(Psalms 37:8) Cease from anger, and forsake wrath; fret not thyself in any wise to do evil.

(Psalms 46:10) Be still, and know that I [am] God; I will be exalted among the heathen, I will be exalted in the earth.

(Psalms 47:7) For God [is] the King of all the earth; sing ye praises with understanding.

(Psalms 55:22) Cast thy burden upon the LORD, and he shall sustain thee; he shall never suffer the righteous to be moved.

Lesson 10

(Psalms 62;8) Trust in him at all times; [ye] people, pour out your heart before him; God [is] a refuge for us. Selah.

(Psalms 62;10) Trust not in oppression, and become not vain in robbery; if riches increase, set not your heart [upon them].

(Psalms 66;1) <To the chief Musician, A Song [or] Psalm.> Make a joyful noise unto God, all ye lands;

(Psalms 66;2) Sing forth the honour of his name; make his praise glorious.

(Psalms 66;3) Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

(Psalms 66;5) Come and see the works of God; [he is] terrible [in his] doing toward the children of men.

(Psalms 66;8) O bless our God, ye people, and make the voice of his praise to be heard;

(Psalms 68;26) Bless ye God in the congregations, [even] the Lord, from the fountain of Israel.

(Psalms 68;34) Ascribe ye strength unto God; his excellency [is] over Israel, and his strength [is] in the clouds.

(Psalms 70;4) Let all those that seek thee rejoice and be glad in thee; and let such as love thy salvation say continually, Let God be magnified.

Lesson 11

(Psalms 75;4) I said unto the fools, Deal not foolishly; and to the wicked, Lift not up the horn; 5) Lift not up your horn on high; speak [not with] a stiff neck.

(Psalms 76;11) Vow, and pay unto the LORD your God; let all that be round about him bring presents unto him that ought to be feared.

(Psalms 78;1) Give ear, O my people, [to] my law; incline your ears to the words of my mouth.

(Psalms 96;3) Declare his glory among the heathen, his wonders among all people.

(Psalms 96;10) Say among the heathen [that] the LORD reigneth; the world also shall be established that it shall not be moved; he shall judge the people righteously.

(Psalms 97;10) Ye that love the LORD, hate evil; he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

(Psalms 97;12) Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

(Psalms 98;1) <A Psalm.> O sing unto the LORD a new song; for he hath done marvellous things; his right hand, and his holy arm, hath gotten him the victory.

(Psalms 99;5) Exalt ye the LORD our God, and worship at his footstool; [for] he [is] holy.

(Psalms 100;2) Serve the LORD with gladness; come before his presence with singing.

Lesson 12

(Psalms 100;3) Know ye that the LORD he [is] God; [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

(Psalms 100;4) Enter into his gates with thanksgiving, [and] into his courts with praise; be thankful unto him, [and] bless his name.

(Psalms 105;1) O give thanks unto the LORD; call upon his name; make known his deeds among the people.

(Psalms 105;2) Sing unto him, sing psalms unto him; talk ye of all his wondrous works.

(Psalms 105;3) Glory ye in his holy name; let the heart of them rejoice that seek the LORD.

(Psalms 105;4) Seek the LORD, and his strength; seek his face evermore.

(Psalms 105;5) Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

(Psalms 106;48) Blessed [be] the LORD God of Israel from everlasting to everlasting; and let all the people say, Amen. Praise ye the LORD.

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Psalms 107;2) Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

(Psalms 115;11) Ye that fear the LORD, trust in the LORD; he [is] their help and their shield.

Lesson 13

(Psalms 118;4) Let them now that fear the LORD say, that his mercy [endureth] for ever.

(Psalms 134;1) <A Song of degrees.> Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.

(Psalms 134;2) Lift up your hands [in] the sanctuary, and bless the LORD.

(Psalms 135;3) Praise the LORD; for the LORD [is] good; sing praises unto his name; for [it is] pleasant.

(Psalms 146;3) Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

(Psalms 150;4) Praise him with the timbrel and dance; praise him with stringed instruments and organs.

(Proverbs 1;8) My son, hear the instruction of thy father, and forsake not the law of thy mother;

(Proverbs 1;10) My son, if sinners entice thee, consent thou not.

(Proverbs 3;1) My son, forget not my law; but let thine heart keep my commandments;

(Proverbs 3;3) Let not mercy and truth forsake thee; bind them about thy neck; write them upon the table of thine heart;

Lesson 14

(Proverbs 3;5) Trust in the LORD with all thine heart; and lean not unto thine own understanding.

(Proverbs 3;6) In all thy ways acknowledge him, and he shall direct thy paths.

(Proverbs 3;7) Be not wise in thine own eyes; fear the LORD, and depart from evil.

(Proverbs 3;9) Honour the LORD with thy substance, and with the firstfruits of all thine increase;

(Proverbs 3;11) My son, despise not the chastening of the LORD; neither be weary of his correction;

(Proverbs 3;21) My son, let not them depart from thine eyes; keep sound wisdom and discretion;

(Proverbs 3;25) Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

(Proverbs 3;27) Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].

(Proverbs 3;28) Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

(Proverbs 3;29) Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Lesson 15

(Proverbs 3;30) Strive not with a man without cause, if he have done thee no harm.

(Proverbs 3;31) Envy thou not the oppressor, and choose none of his ways.

(Proverbs 4;5) Get wisdom, get understanding; forget [it] not; neither decline from the words of my mouth.

(Proverbs 4;13) Take fast hold of instruction; let [her] not go; keep her; for she [is] thy life.

(Proverbs 4;23) Keep thy heart with all diligence; for out of it [are] the issues of life.

(Proverbs 4;24) Put away from thee a froward mouth, and perverse lips put far from thee.

(Proverbs 4;26) Ponder the path of thy feet, and let all thy ways be established.

(Proverbs 5;8) Remove thy way far from her (*the immoral woman*), and come not nigh the door of her house;

(Proverbs 5;18) Let thy fountain be blessed; and rejoice with the wife of thy youth.

(Proverbs 5;19) [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Lesson 16

(Proverbs 6;6) Go to the ant, thou sluggard; consider her ways, and be wise;

(Proverbs 7;2) Keep my commandments, and live; and my law as the apple of thine eye.

(Proverbs 8;10) Receive my instruction, and not silver; and knowledge rather than choice gold.

(Proverbs 9;8) Reprove not a scorner, lest he hate thee; rebuke a wise man, and he will love thee.

(Proverbs 16;3) Commit thy works unto the LORD, and thy thoughts shall be established.

(Proverbs 19;20) Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

(Proverbs 19;27) Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

(Proverbs 20;13) Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

(Proverbs 20;22) Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

(Proverbs 22;6) Train up a child in the way he should go; and when he is old, he will not depart from it.

Lesson 17

(Proverbs 22;17) Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

(Proverbs 22;22) Rob not the poor, because he [is] poor; neither oppress the afflicted in the gate;

(Proverbs 22;24) Make no friendship with an angry man; and with a furious man thou shalt not go; 25) Lest thou learn his ways, and get a snare to thy soul.

(Proverbs 22;28) Remove not the ancient landmark, which thy fathers have set.

(Proverbs 23;1) When thou sittest to eat with a ruler, consider diligently what [is] before thee; 2) And put a knife to thy throat, if thou [be] a man given to appetite. 3) Be not desirous of his dainties; for they [are] deceitful meat.

(Proverbs 23;4) Labour not to be rich; cease from thine own wisdom.

(Proverbs 23;6) Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats; 7) For as he thinketh in his heart, so [is] he; Eat and drink, saith he to thee; but his heart [is] not with thee.

(Proverbs 23;9) Speak not in the ears of a fool; for he will despise the wisdom of thy words.

(Proverbs 23;13) Withhold not correction from the child; for [if] thou beatest him with the rod, he shall not die.

(Proverbs 23;20) Be not among winebibbers; among riotous eaters of flesh;

Lesson 18

(Proverbs 23;22) Hearken unto thy father that begat thee, and despise not thy mother when she is old.

(Proverbs 23;31) Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

(Proverbs 24;9) The thought of foolishness [is] sin; and the scorner [is] an abomination to men.

(Proverbs 24;17) Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth;

(Proverbs 24;21) My son, fear thou the LORD and the king; [and] meddle not with them that are given to change;

(Proverbs 24;7) Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

(Proverbs 24;9) Say not, I will do so to him as he hath done to me; I will render to the man according to his work.

(Proverbs 25;6) Put not forth thyself in the presence of the king, and stand not in the place of great [men];

(Proverbs 25;9) Debate thy cause with thy neighbour [himself]; and discover not a secret to another;

(Proverbs 25;16) Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

Lesson 19

(Proverbs 25;17) Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

(Proverbs 25;21) If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink;

(Proverbs 26;4) Answer not a fool according to his folly, lest thou also be like unto him.

(Proverbs 26;5) Answer a fool according to his folly, lest he be wise in his own conceit.

(Proverbs 27;1) Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

(Proverbs 27;2) Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

(Proverbs 27;10) Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity; [for] better [is] a neighbour [that is] near than a brother far off.

(Proverbs 27;23) Be thou diligent to know the state of thy flocks, [and] look well to thy herds.

(Proverbs 29;17) Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

(Proverbs 30;5) Every word of God [is] pure; he [is] a shield unto them that put their trust in him. 6) Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Lesson 20

(Proverbs 30;10) Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

(Proverbs 30;32) If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

(Proverbs 31;3) Give not thy strength unto women, nor thy ways to that which destroyeth kings.

(Proverbs 31;4) [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink; 5) Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

(Proverbs 31;6) Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

(Proverbs 31;8) Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

(Ecclesiastes 5;1) Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools; for they consider not that they do evil.

(Ecclesiastes 5;2) Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God; for God [is] in heaven, and thou upon earth; therefore let thy words be few.

(Ecclesiastes 5;6) Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error; wherefore should God be angry at thy voice, and destroy the work of thine hands?

(Ecclesiastes 7;13) Consider the work of God; for who can make [that] straight, which he hath made crooked?

Lesson 21

(Ecclesiastes 7;14) In the day of prosperity be joyful, but in the day of adversity consider; God also hath set the one over against the other, to the end that man should find nothing after him.

(Ecclesiastes 11;1) Cast thy bread upon the waters; for thou shalt find it after many days.

(Ecclesiastes 11;2) Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

(Ecclesiastes 11;6) In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

(Ecclesiastes 12;1) Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

(Isaiah 26;4) Trust ye in the Lord for ever; for in the Lord JEHOVAH is everlasting strength;

(Isaiah 51;7) Harken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

(Isaiah 55;6) Seek ye the Lord while He may be found, call ye upon Him while He is near;

(Isaiah 55;7) Let the wicked forsake his way and the unrighteous man his thoughts and let him return unto the Lord and He will have mercy upon him; and to our God for He will abundantly pardon.

(Isaiah 66;10) Rejoice ye with Jerusalem, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her;

Lesson 22

(Jeremiah 7;4) Trust ye not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these.

(Jeremiah 9;23) Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches;

(Jeremiah 9;24) But let him that glorieth glory in this, that he understandeth and knoweth Me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth; for in these things I delight, saith the Lord.

(Malachi 2;15) ... Therefore take heed to your spirit and let none deal treacherously against the wife of his youth.

(Malachi 3;10) Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

(Malachi 4;4) Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

(Matthew 3;2) And saying, Repent ye for the kingdom of heaven is at hand.

(Matthew 3;8) Bring forth therefore fruits meet for repentance.

(Matthew 4;10) Then said Jesus unto him, Get thee hence, Satan; for it is written, thou shalt worship the Lord thy God, and Him only shalt thou serve.

(Matthew 4;19) And He saith unto them, Follow me, and I will make you fishers of men.

Lesson 23

(Matthew 5;12) Rejoice, and be exceeding glad; for great [is] your reward in heaven; for so persecuted they the prophets which were before you.

(Matthew 5;17) Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfil.

(Matthew 5;19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

(Matthew 5;22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; but whosoever shall say, Thou fool, shall be in danger of hell fire.

(Matthew 5;24) Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

(Matthew 5;25) Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

(Matthew 5;28) But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

(Matthew 5;29) And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

(Matthew 5;32) But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

(Matthew 5;34) But I say unto you, Swear not at all; neither by heaven; for it is God's throne;

Lesson 24

(Matthew 5;36) Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

(Matthew 5;37) But let your communication be, Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil.

(Matthew 5;39) But I say unto you, That ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also.

(Matthew 5;40) And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloke also.

(Matthew 5;41) And whosoever shall compel thee to go a mile, go with him twain.

(Matthew 5;42) Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

(Matthew 5;44) But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

(Matthew 5;48) Be ye therefore perfect, even as your Father which is in heaven is perfect.

(Matthew 6;1) Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

(Matthew 6;2) Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Lesson 25

(Matthew 6;3) But when thou doest alms, let not thy left hand know what thy right hand doeth;

(Matthew 6;5) And when thou prayest, thou shalt not be as the hypocrites [are]; for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

(Matthew 6;6) But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

(Matthew 6;7) But when ye pray, use not vain repetitions, as the heathen [do]; for they think that they shall be heard for their much speaking.

(Matthew 6;9) After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

(Matthew 6;16) Moreover when ye fast, be not, as the hypocrites, of a sad countenance; for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

(Matthew 6;17) But thou, when thou fastest, anoint thine head, and wash thy face;

(Matthew 6;19) Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal;

(Matthew 6;20) But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal;

(Matthew 6;25) Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Lesson 26

(Matthew 6;31) Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(Matthew 6;33) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

(Matthew 6;34) Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

(Matthew 7;1) Judge not, that ye be not judged.

(Matthew 7;5) Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

(Matthew 7;6) Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

(Matthew 7;7) Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;

(Matthew 7;12) Therefore all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.

(Matthew 7;13) Enter ye in at the strait gate; for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat;

(Matthew 7;15) Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Lesson 27

(Matthew 8;22) But Jesus said unto him, Follow me; and let the dead bury their dead.

(Matthew 9;13) But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice; for I am not come to call the righteous, but sinners to repentance.

(Matthew 9;38) Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

(Matthew 10;7) And as ye go, preach, saying, The kingdom of heaven is at hand.

(Matthew 10;16) Behold, I send you forth as sheep in the midst of wolves; be ye therefore wise as serpents, and harmless as doves.

(Matthew 10;27) What I tell you in darkness, [that] speak ye in light; and what ye hear in the ear, [that] preach ye upon the housetops.

(Matthew 10;28) And fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell.

(Matthew 10;34) Think not that I am come to send peace on earth; I came not to send peace, but a sword.

(Matthew 11;28) Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

(Matthew 11;29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Lesson 28

(Matthew 12;33) Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt; for the tree is known by [his] fruit.

(Matthew 13;9) Who hath ears to hear, let him hear.

(Matthew 15;10) And he called the multitude, and said unto them, Hear, and understand;
(11) Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

(Matthew 16;6) Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

(Matthew 16;24) Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

(Matthew 17;5) While he yet spake, behold, a bright cloud overshadowed them; and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

(Matthew 18;8) Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee; it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

(Matthew 18;10) Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

(Matthew 18;15) Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; if he shall hear thee, thou hast gained thy brother.

(Matthew 18;16) But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Lesson 29

(Matthew 18;17) And if he shall neglect to hear them, tell [it] unto the church; but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

(Matthew 18;21) Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? 22) Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven.

(Matthew 19;6) Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

(Matthew 19;11) But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given. 12) For there are some eunuchs, which were so born from [their] mother's womb; and there are some eunuchs, which were made eunuchs of men; and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

(Matthew 19;14) But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

(Matthew 20;26) But it shall not be so among you; but whosoever will be great among you, let him be your minister; 27) And whosoever will be chief among you, let him be your servant;

(Matthew 21;13) And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

(Matthew 22;21) They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

(Matthew 23;8) But be not ye called Rabbi; for one is your Master, [even] Christ; and all ye are brethren. 9) And call no [man] your father upon the earth; for one is your Father, which is in heaven. 10) Neither be ye called masters; for one is your Master, [even] Christ.

(Matthew 23;26) [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Lesson 30

(Matthew 24:4) And Jesus answered and said unto them, Take heed that no man deceive you.

(Matthew 24:15) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand;) 16) Then let them which be in Judaea flee into the mountains; 17) Let him which is on the housetop not come down to take any thing out of his house; 18) Neither let him which is in the field return back to take his clothes.

(Matthew 24:20) But pray ye that your flight be not in the winter, neither on the sabbath day;

(Matthew 24:23) Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

(Matthew 24:26) Wherefore if they shall say unto you, Behold, he is in the desert; go not forth; behold, [he is] in the secret chambers; believe [it] not.

(Matthew 24:33) So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.

(Matthew 24:42) Watch therefore; for ye know not what hour your Lord doth come.

(Matthew 24:43) But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

(Matthew 24:44) Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh.

(Matthew 26:26) And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

Lesson 31

(Matthew 26;27) And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

(Matthew 26;41) Watch and pray, that ye enter not into temptation; the spirit indeed [is] willing, but the flesh [is] weak.

(Matthew 28;19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

(Matthew 28;20) Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, [even] unto the end of the world. Amen.

(Mark 1;15) And saying, The time is fulfilled, and the kingdom of God is at hand; repent ye, and believe the gospel.

(Mark 1;17) And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

(Mark 4;24) And he said unto them, Take heed what ye hear; with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

(Mark 5;19) Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

(Mark 6;11) And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

(Mark 6;31) And he said unto them, Come ye yourselves apart into a desert place, and rest a while; for there were many coming and going, and they had no leisure so much as to eat.

Lesson 32

(Mark 9;50) Salt [is] good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

(Mark 11;24) Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

(Mark 11;25) And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

(Mark 13;7) And when ye shall hear of wars and rumours of wars, be ye not troubled; for [such things] must needs be; but the end [shall] not [be] yet.

(Mark 13;9) But take heed to yourselves; for they shall deliver you up to councils; and in the synagogues ye shall be beaten; and ye shall be brought before rulers and kings for my sake, for a testimony against them.

(Mark 13;11) But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate; but whatsoever shall be given you in that hour, that speak ye; for it is not ye that speak, but the Holy Ghost.

(Mark 16;15) And he said unto them, Go ye into all the world, and preach the gospel to every creature.

(Luke 3;11) He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

(Luke 3;13) And he said unto them, Exact no more than that which is appointed you.

(Luke 3;14) And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

Lesson 33

(Luke 6;30) Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

(Luke 6;35) But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest; for he is kind unto the unthankful and [to] the evil.

(Luke 6;36) Be ye therefore merciful, as your Father also is merciful.

(Luke 6;37) Judge not, and ye shall not be judged; condemn not, and ye shall not be condemned; forgive, and ye shall be forgiven;

(Luke 6;38) Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

(Luke 10;8) And into whatsoever city ye enter, and they receive you, eat such things as are set before you;

(Luke 10;20) Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

(Luke 12;15) And he said unto them, Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth.

(Luke 17;10) So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants; we have done that which was our duty to do.

(Luke 17;32) Remember Lot's wife.

Lesson 34

(Luke 20;46) Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

(Luke 21;34) And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

(John 2;16) And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

(John 4;35) Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

(John 5;28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

(John 5;39) Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me.

(John 6;27) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you; for him hath God the Father sealed.

(John 7;24) Judge not according to the appearance, but judge righteous judgment.

(John 7;37) In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

(John 8;11) She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee; go, and sin no more.

Lesson 35

(John 10;37) If I do not the works of my Father, believe me not.

(John 10;38) But if I do, though ye believe not me, believe the works; that ye may know, and believe, that the Father [is] in me, and I in him.

(John 12;26) If any man serve me, let him follow me; and where I am, there shall also my servant be; if any man serve me, him will [my] Father honour.

(John 13;34) A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

(John 14;1) Let not your heart be troubled; ye believe in God, believe also in me.

(John 14;11) Believe me that I [am] in the Father, and the Father in me; or else believe me for the very works' sake.

(John 14;15) If ye love me, keep my commandments.

(John 14;27) Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

(John 15;4) Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

(John 15;9) As the Father hath loved me, so have I loved you; continue ye in my love.

Lesson 36

(John 16;33) These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer; I have overcome the world.

(John 20;27) Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side; and be not faithless, but believing.

(John 21;15) So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

(John 21:16) He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

(Acts 1;8) But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

(Acts 2;36) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

(Acts 2;38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

(Acts 6;3) Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

(Acts 10;15) And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

(Acts 10;42) And he commanded us to preach unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.

Lesson 37

(Acts 10:48) And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

(Acts 15:29) That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

(Acts 16:28) But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

(Acts 16:31) And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

(Acts 20:28) Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

(Acts 20:31) Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

(Acts 20:35) I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

(Acts 21:25) As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

(Romans 3:4) God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

(Romans 6:4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Lesson 38

(Romans 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

(Romans 6:12) Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

(Romans 6:13) Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

(Romans 6:19) I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

(Romans 11:18) Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

(Romans 11:20) Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

(Romans 11:22) Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

(Romans 12:1) I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

(Romans 12:2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

(Romans 12:3) For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Lesson 39

(Romans 12:9) [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

(Romans 12:10) [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

(Romans 12:12) Rejoicing in hope; patient in tribulation; continuing instant in prayer;

(Romans 12:13) Distributing to the necessity of saints; given to hospitality.

(Romans 12:15) Rejoice with them that do rejoice, and weep with them that weep.

(Romans 12:16) [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

(Romans 12:17) Recompense to no man evil for evil. Provide things honest in the sight of all men.

(Romans 12:18) If it be possible, as much as lieth in you, live peaceably with all men.

(Romans 12:19) Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

(Romans 12:21) Be not overcome of evil, but overcome evil with good.

Lesson 40

(Romans 13:1) Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

(Romans 13:6) For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

(Romans 13:7) Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

(Romans 13:8) Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

(Romans 13:12) The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

(Romans 13:13) Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

(Romans 13:14) But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

(Romans 14:1) Him that is weak in the faith receive ye, [but] not to doubtful disputations.

(Romans 14:3) Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

(Romans 14:5) One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

Lesson 41

(Romans 14:13) Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

(Romans 14:15) But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

(Romans 14:16) Let not then your good be evil spoken of:

(Romans 14:22) Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

(Romans 14:23) And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

(Romans 15:2) Let every one of us please [his] neighbour for [his] good to edification.

(Romans 15:7) Wherefore receive ye one another, as Christ also received us to the glory of God.

(Romans 15:30) Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

(Romans 16:17) Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

(1 Corinthians 1:10) Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Lesson 42

(1Co 3:18) Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

(1Co 3:21) Therefore let no man glory in men. For all things are yours;

(1Co 5:7) Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

(1Co 5:8) Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

(1Co 5:11) But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

(1Co 5:13) But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

(1Co 6:4) If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

(1Co 7:2) Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

(1Co 7:3) Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

(1Co 7:5) Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

Lesson 43

(1 Corinthians 7:10) And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

(1 Corinthians 7:11) But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

(1 Corinthians 7:18) Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

(1 Corinthians 7:20) Let every man abide in the same calling wherein he was called.

(1 Corinthians 7:23) Ye are bought with a price; be not ye the servants of men.

(1 Corinthians 7:27) Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

(1 Corinthians 10:10) Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

(1 Corinthians 10:24) Let no man seek his own, but every man another's [wealth].

(1 Corinthians 10:27) If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

(1 Corinthians 10:31) Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

Lesson 44

(1 Corinthians 10:32) Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

(1 Corinthians 11:28) But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

(1 Corinthians 11:33) Wherefore, my brethren, when ye come together to eat, tarry one for another.

(1 Corinthians 11:34) And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

(1 Corinthians 14:20) Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

(1 Corinthians 14:26) How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

(1 Corinthians 14:40) Let all things be done decently and in order.

(1 Corinthians 15:34) Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

(1 Corinthians 15:58) Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

(1 Corinthians 16:13) Watch ye, stand fast in the faith, quit you like men, be strong.

Lesson 45

(1 Corinthians 16:14) Let all your things be done with charity.

(2 Corinthians 6:14) Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

(2 Corinthians 9:7) Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

(2 Corinthians 10:17) But he that glorieth, let him glory in the Lord.

(2 Corinthians 13:5) Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

(Galatians 1:8) But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

(Galatians 5:26) Let us not be desirous of vain glory, provoking one another, envying one another.

(Galatians 6:1) Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

(Galatians 6:2) Bear ye one another's burdens, and so fulfil the law of Christ.

(Galatians 6:9) And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Lesson 46

(Ephesians 4:26) Be ye angry, and sin not: let not the sun go down upon your wrath:

(Ephesians 4:28) Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

(Ephesians 4:30) And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

(Ephesians 4:31) Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

(Ephesians 5:3) But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

(Ephesians 5:4) Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

(Ephesians 5:18) And be not drunk with wine, wherein is excess; but be filled with the Spirit;

(Ephesians 5:19) Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

(Ephesians 5:20) Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

(Ephesians 5:21) Submitting yourselves one to another in the fear of God.

Lesson 47

(Ephesians 5:22) Wives, submit yourselves unto your own husbands, as unto the Lord.

(Ephesians 5:25) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

(Ephesians 5:33) Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

(Ephesians 6:1) Children, obey your parents in the Lord: for this is right.

(Ephesians 6:4) And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

(Ephesians 6:5) Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

(Ephesians 6:9) And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

(Ephesians 6:11) Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

(Philippians 3:2) Beware of dogs, beware of evil workers, beware of the concision.

(Philippians 4:5) Let your moderation be known unto all men. The Lord [is] at hand.

Lesson 48

(Philippians 4:6) Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

(Philippians 4:8) Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

(Philippians 4:9) Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

(Philippians 4:21) Salute every saint in Christ Jesus. The brethren which are with me greet you.

(Colossians 2:8) Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

(Colossians 3:1) If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

(Colossians 3:2) Set your affection on things above, not on things on the earth.

(Colossians 3:12) Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

(Colossians 3:13) Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

(Colossians 3:15) And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Lesson 49

(Colossians 3:16) Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

(Colossians 3:17) And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

(Colossians 4:5) Walk in wisdom toward them that are without, redeeming the time.

(Colossians 4:6) Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

(1 Thessalonians 4:11) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

(1 Thessalonians 5:12) And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

(1 Thessalonians 5:13) And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.

(1 Thessalonians 5:14) Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

(1 Thessalonians 5:17) Pray without ceasing.

(1 Thessalonians 5:18) In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Lesson 50

(1 Thessalonians 5:20) Despise not prophesyings.

(1 Thessalonians 5:21) Prove all things; hold fast that which is good.

(1 Thessalonians 5:22) Abstain from all appearance of evil.

(2 Thessalonians 2:15) Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

(2 Thessalonians 3:10) For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

(2 Thessalonians 3:12) Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

(2 Thessalonians 3:14) And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

(2 Thessalonians 3:15) Yet count [him] not as an enemy, but admonish [him] as a brother.

(1 Timothy 2:1) I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

(1 Timothy 2:9) In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

Lesson 51

(1 Timothy 2:10) But (which becometh women professing godliness) with good works.

(1 Timothy 2:11) Let the woman learn in silence with all subjection.

(1 Timothy 2:12) But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

(1 Timothy 3:2) A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

(1 Timothy 3:3) Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

(1 Timothy 3:4) One that ruleth well his own house, having his children in subjection with all gravity;

(1 Timothy 3:6) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

(1 Timothy 3:7) Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

(1 Timothy 3:8) Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

(1 Timothy 3:9) Holding the mystery of the faith in a pure conscience.

Lesson 52

(1 Timothy 3:10) And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

(1 Timothy 3:11) Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.

(1 Timothy 3:12) Let the deacons be the husbands of one wife, ruling their children and their own houses well.

(1 Timothy 4:7) But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

(1 Timothy 5:1) Rebuke not an elder, but intreat [him] as a father; [and] the younger men as brethren;

(1 Timothy 5:2) The elder women as mothers; the younger as sisters, with all purity.

(1 Timothy 5:3) Honour widows that are widows indeed.

(1 Timothy 5:4) But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

(1 Timothy 5:16) If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

(1 Timothy 5:17) Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Lesson 53

(1 Timothy 5:19) Against an elder receive not an accusation, but before two or three witnesses.

(1 Timothy 5:20) Them that sin rebuke before all, that others also may fear.

(1 Timothy 5:21) I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

(1 Timothy 5:22) Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

(1 Timothy 6:2) And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

(1 Timothy 6:8) And having food and raiment let us be therewith content.

(1 Timothy 6:17) Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

(2 Timothy 2:2) And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

(2 Timothy 2:15) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

(2 Timothy 2:22) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Lesson 54

(2 Timothy 2:24) And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,

(2 Timothy 2:25) In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

(2 Timothy 4:2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

(2 Timothy 4:5) But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

(Titus 3:1) Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

(Titus 3:10) A man that is an heretick after the first and second admonition reject;

(Hebrews 3:1) Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

(Hebrews 3:12) Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

(Hebrews 3:13) But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

(Hebrews 4:16) Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Lesson 55

(Hebrews 10:23) Let us hold fast the profession of [our] faith without wavering; (for he [is] faithful that promised;)

(Hebrews 10:24) And let us consider one another to provoke unto love and to good works:

(Hebrews 10:25) Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

(Hebrews 10:35) Cast not away therefore your confidence, which hath great recompence of reward.

(Hebrews 12:1) Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

(Hebrews 12:25) See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

(Hebrews 13:1) Let brotherly love continue.

(Hebrews 13:2) Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

(Hebrews 13:3) Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

(Hebrews 13:7) Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

Lesson 56

(Hebrews 13:9) Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

(Hebrews 13:15) By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

(Hebrews 13:17) Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

(James 1:2) My brethren, count it all joy when ye fall into divers temptations;

(James 1:5) If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

(James 1:13) Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

(James 1:16) Do not err, my beloved brethren.

(James 1:19) Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

(James 1:22) But be ye doers of the word, and not hearers only, deceiving your own selves.

(James 2:1) My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

Lesson 57

(James 2:12) So speak ye, and so do, as they that shall be judged by the law of liberty.

(James 4:7) Submit yourselves therefore to God. Resist the devil, and he will flee from you.

(James 4:11) Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

(James 4:15) For that ye [ought] to say, If the Lord will, we shall live, and do this, or that.

(James 4:17) Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.

(James 5:8) Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

(James 5:12) But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

(James 5:13) Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

(James 5:14) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

(James 5:16) Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Lesson 58

(1 Peter 1:13) Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

(1 Peter 2:2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

(1 Peter 2:11) Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

(1 Peter 2:13) Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

(1 Peter 2:17) Honour all [men]. Love the brotherhood. Fear God. Honour the king.

(1 Peter 3:7) Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

(1 Peter 3:8) Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

(1 Peter 3:15) But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

(1 Peter 4:11) If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(1 Peter 4:19) Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

Lesson 59

(1 Peter 5:2) Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

(1 Peter 5:3) Neither as being lords over [God's] heritage, but being ensamples to the flock.

(2 Peter 1:5) And beside this, giving all diligence, add to your faith virtue (Moral uprightness, integrity); and to virtue knowledge;

(2 Peter 1:6) And to knowledge temperance; and to temperance patience; and to patience godliness;

(2 Peter 1:7) And to godliness brotherly kindness; and to brotherly kindness charity.

(2 Peter 1:10) Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

(2 Peter 3:8) But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

(1 John 3:13) Marvel not, my brethren, if the world hate you.

(1 John 3:18) My little children, let us not love in word, neither in tongue; but in deed and in truth.

(1 John 4:1) Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Lesson 60

(1 John 5:21) Little children, keep yourselves from idols. Amen.

(2 John 1:10) If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

(3 John 1:11) Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

(Jude 1:17) But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

(Jude 1:18) How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

(Jude 1:21) Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

(Jude 1:22) And of some have compassion, making a difference:

(Jude 1:23) And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

(Revelation 2:7) He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

(Revelation 2:25) But that which ye have [already] hold fast till I come.

Lesson 61

(Revelation 3:18) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

(Revelation 3:19) As many as I love, I rebuke and chasten: be zealous therefore, and repent.

(Revelation 13:18) Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

(Revelation 14:7) Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

(Revelation 22:9) Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

(Revelation 22:17) And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

(Revelation 22:18) For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

(Revelation 22:19) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.